President: Mrs Karen McCabe 0458 998 622 kazport@dsci.net.au



Secretary: Mrs Lyn Gunnell 0439 975 056 Lyngunnell096@gmail.com

www.chihuahuaclubvictoria.com

APPLICA I/We wish to submit application/renewal of m Constitution, Rules and by-laws of said Clu Incorporated for the duration of my/our mem Club of Victoria Inc. to forwa	b, along with the Rules bership. Further, I herel	ahua ( and R oy giv	Club of Victoria Inc egulations of the \ e consent to the re	/ictorian Canine Association epresentative of the Chihuahua
Name:				
Address:				
	Postcode:			
Tel: Email:				·····
Your email address will be used by the club for newsletters and correspondence. All Newsletters are send via EMAIL. Posted Newsletters have a surcharge				
*Dogs Victoria No:	Signature:			
Signature Parent/Guardian for Junior Mem <u>The above New Applicant was nominated by</u> ( One of joining fee				
Dual (includes insurance levy) Single Junior SASH DONATION	\$25.00 \$15.00 \$10.00 <b>\$10.00 / \$15.00 /</b> <b>\$20.00</b>	AAAA	······	* If <b>NOT</b> ANKC member charges for Insurance Levy are to be paid which are then forwarded to the Dogs Victoria. Those exempted are: Non-
*Non ANKC (pet) Single Member (joining fee not required)	\$13.00			participating life members, interstate or overseas members of an affiliate.
Posted Chatter please add \$10 (Fees are not subject to GST)	\$10.00	۶		
	ll year is from 1st Ap			
<u>Receipts will not be issued, unless a stamped self-addressed envelope is provided with payment.</u>				

Please complete and return with payment to:

Chihuahua Club of Victoria Treasurer: T. Mertik PO Box 517 Kilmore. Vic. 3764 tonymertik@hotmail.com

Please make chq payable to: Chihuahua Club of Victoria Direct Deposit: CBA BSB: 063 243 ACC No: 0090 1878 Please use surname as reference Please send your payment with a stamped selfaddressed envelope for the return of a receipt. Sash Donations will be credited on the sash in the donor's name. Thank you for your donation.

## OFFICE USE ONLY

I, the above Signee agree to **The Chihuahua Club of Victoria** forwarding my phone number and/or email address to any enquiries about Chihuahuas.

## TICK THIS BOX, (if agree to above statement)

Date Received: \_\_\_\_\_\_ Signature of Treasurer \_\_\_\_\_